

# **PUNJAB PUBLIC SERVICE COMMISSION**

## **REVISED MERIT LIST**

Post : ASSISTANT DIRECTOR (M&E/P&D) - (BS-17)

Department: HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING (WATER AND S

No. of Candidates Recommended 1

Revision No. 2

Case # 86E2024

| <u>Sr. No.</u> | <u>Application No.</u> | <u>Merit No.</u> | <u>Candidate's Name/<br/>Father's Name</u> | <u>Domicile</u> | <u>Status</u> | <u>Open Merit Quota<br/>Special Person/<br/>Women/Minorities</u> |
|----------------|------------------------|------------------|--|-----------------|---------------|--|
| 1              | 25500043               | 1                | TOUSEEF AHMAD<br>SAIF ULLAH                | D.G. KHAN       | RECOMMENDED   | OPEN QUOTA   |

### Following Candidate(s) Could Not Come In the Orbit of Selection

|   |          |   |                                   |            |                 |  |
|---|----------|---|-----------------------------------|------------|-----------------|--|
| 1 | 25500110 | 2 | MUHAMMAD ZEESHAN<br>SAJID PARVEEZ | BAHAWALPUR | NOT RECOMMENDED |  |
|---|----------|---|-----------------------------------|------------|-----------------|--|

### Following Candidate(s) Refused to Join or Resigned/Terminated/Relieved from the Post

|   |          |  |  |        |  |  |
|---|----------|--|--|--------|--|--|
| 1 | 25500128 |  | AHMED ALI AKBAR PHAMBRA<br>AFTAB AHMAD PHAMBRA | LAHORE |  |  |
|---|----------|--|--|--------|--|--|

#### Note :

1. The merit list is issued for information only. Any entry appearing in this list does not confer any absolute right or claim for final selection.
2. If an error or omission is detected in the eligibility of candidate, result or merit list, at any stage, such a mistake/error will be corrected and the merit list withdrawn by the Commission for review.
3. If concerned Administrative Department sends a fresh requisition and suitable candidates are available then on consent or otherwise to provide / recommend candidates(s) out of valid merit list.